| | 50 YE | o's Menbe | Name of the last | | | | | | | | | |
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| NAME HARRY (| S) TRUMAN | TILLE MARTINE | DEGREE | | HISTORICAL NO. | | | | | | | |
| CURRENT MAILING white House, with DC 219 Morth Delsward Interendence Mo | | | | | | | | | | | | |
| (Each year send him a regular car d with "Honorary Life Member" on it.) | | | | | | | | | | | | |
| OCCUPATION U.S.Senator, vice-President. President U.S.A. | | | | | | | | | | | | |
| STREET CITY STATE RESIDENCE Grandview, MO. | | | | | | | | | | | | |
| BIRTHPLACE Lamar, Mo. BIRTH DATE May 8, 1884 | | | | | | | | | | | | |
| BLUE LODGE MEMBERSHIP GT | andview 618 | | IVIO , | | | | | | | | | |
| RECOMMENDED BY: 1. E.F. Allen 2. A.J. Elliott 3. | | | | | | | | | | | | |
| | RECEIVED B | REC | RECEIVED BY AFFILIATION | | | | | | | | | |
| LODGE | CHAPTER | COUNCIL | CONSISTORY | FROM | | | | | | | | |
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| 1-10-12 RECEIVED 14° | 1-25-12 | 3-30-17 | 3-31-17 | | | | | | | | | |
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| IN CHAPTER | 33° HONORARY Oct. 19, 1945 | DEMITŢED | RESTORED | COUNCIL | | | | | | | | |
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LIFE MTMBER

| NAME HARRY (S) TRUMAN, 33° | | | | | | | | | | | | | | | | |
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| YEAR | DE | | DATE | RECEIPT NO. | CREDI | T YEAR | DEBIT | DATE | RECEIPT NO. | CREDIT | YEAR | DEBIT | DATE | RECEIPT NO. | CRE | EDIT |
| LODGE | His | | | | | 1956 | Life | | | | 1971 | TIFE | MEN | BER | | |
| CHAP. | | V. | | | | 1957 | | | | | 1972 | | MEM | | | |
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| 1948 | | | | | | 1963 | 10- | | Soveans. | | 1978 | | | | | |
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